First Lutheran Church 1701 19 <sup>th</sup> Street Parkersburg, WV 26101	Cleared by United Way (Date) Faxed to United Way (Date) Order in FLC area?		
304-428-6174		y Partial	
EMERGENCY FOOD PROGRA Date:	M – CLEARINGHO	JSE FORM	
Date			
Head/Household:			
(Last Name)	(First Name)	• •	
Applicant's Social Security No:			
(Last 4 digits) Wife's Maidan Nama:	(Last 4 dig	its)	
Wife's Maiden Name:(Last Name)	(First Name)	(Middle Initial)	
Present Address:	(inst Nume)	(initiale initial)	
(Street)	(Ci	ity/State/Zip)	
How long have you lived at your present address?			
Rent: Wk/Mo. HUD Assistance (Circle)	? Yes/No Ut (Circle)	ilities included? Yes/No (Circle)	
Previous Address:	(/	( <b>,</b>	
(If you have moved in the past three(3) months.)			
Telephone Number: (Hom	ne)	(Cell)	
Please list all others who are residing in your home:			
Name	Age	Relationship	
1.)			
2.)			
3.)			
4.)			
Sources of Income (Include SSI, Social Security, Veterans, Welfare, WIC, etc.):			
1.)	Amo	ount:	
2.)		ount:	
3.)	Am	Amount:	
Do you receive food stamps? Yes /No (Circle) If yes, how much?			
Normal date food stamps received? If you do not receive food stamps, have you applied?	Vas/No (Circle)		
Would you like information about food stamps? Ye		when:	
Have you received help from any other church/agend		s/No (Circle) If yes, please list:	
Name of Church/Agency Type of help			
1.)			
2.)			
Do you know what caused you to run short of food?			
What is the cause? Do you have some ideas on how to prevent it from h		ath2 (i.e. change in channing	
habits, place of purchases, etc?			
Are you aware of any food allergies? Yes/No (Circle) What is the allergy?			
<u>AGREEMENT:</u> I affirm that this request is for a legitimused on my table to feed myself and members of my f checked" with other churches and organizations, inclu	amily. I am willing	to have this application "cross-	

Signed:\_\_\_\_\_

REGULAR FOOD ORDER GIVEN WHICH INLCUDED AVAILABLE ITEMS FROM MOUNTAINEER FOOD BANK.